THE HERMES TRICKSTER IN THE HISTORIC LINE OF

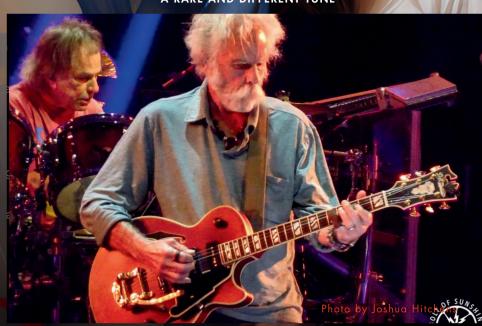
THURSDAY, 4 JULY 2024 BOOKS OF THE SOUTHWEST SINGS (LEST FORST 1957 AND DAVS BEFORE THE ARRESTS FOR "HOWL" LAS VEGAS, NEVADA

IT ALL BEGAN WITH A LIE ABOUT JOHN MAYER

NEEDED IS NOW. MAI THE TRUTH MATTER TOLUTION OF NIUSIC

THE HERMA ROAD MARKER

A RARE AND DIFFERENT TUNE



Why did Bob Weir, Mickey Hart, and Bill Kreutzmann join with John Mayer in the revered Grateful Dead lineage that shook the Deadhead community even to hate and judgment?

Bob Weir, Mickey Hart, and Bill Kreutzmann weren't exactly shopping in the pop department in 2015, but they know the heart of the matter when it comes, they live and breathe it and have for their entire careers. They are also used to having to be subversive and work in resistance in order to stand on the coyote outskirts

y Hart, and Bill and break open the difference that humanity often blocks. What they were doing with John Mayer was no mistake. Many Deadheads were certain their history and the new development didn't quite add they are also be subversive stance in order oyote outskirts

about and passionately giving themselves to after fifty years of history. Those with distrust called it a cash grab and were unable in the moment to bring themselves to see John's humanity--or his other- dimensional guitar maneuvering. Why would masters of deep, eruptive 60s change Continued Page 2



Why did John Mayer hold out in 2010?

How was a no background teenage capitalist investment able to infiltrate the legitimacy of music simply by mimicking and plagiarizing its most authenticated players such as Faith Hill, Sheryl Crow, Alicia Keys, and Norah Jones in 2006, and then get into a publicity position of a coercive "love story" to try to take down a master blues player in 2010 on a flimsy, false accusation with not only no evidence, but evidence to the contrary? It was reality vs. coercion and no one was noticing the importance of the difference. In short, why was Taylor Swift praised and given adulation for lying about an innocent person, John Mayer, just to make herself more famous and "powerful" (abusive) over others, and why did the press run with it for the hate dollars at the expense of looking into the truth and motives? Continued Page 3

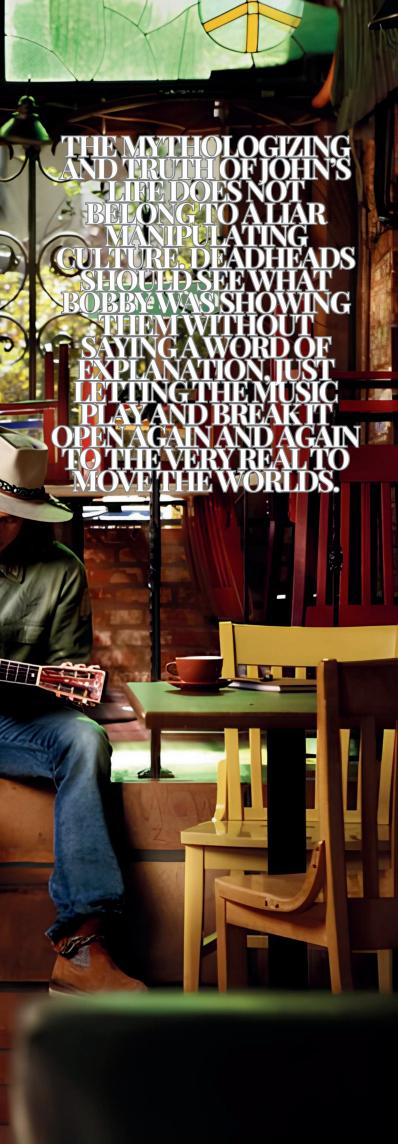


life itself. And so it does matter.



JOHN MAYER CONTINUED FROM PAGE 1 It was extraordinary that even though John showed the pain and shock he was in in the fall of 2010 of being accused publicly of some vague impropriety or worse with an abuser teenager who had been strongly hinting all along to a thirsty press of her ill motives towards John, and even though he was public with and purposefully openly talked about his actual girlfriends for this very reason, there was very little sense of even questioning the signs of behind the scenes that were available--most notably Kanye West first trying to draw attention to the radical manipulation problem and Katy Perry already standing guard in 2009. No one was allowed to say a word. The press could make too roch money selling off its wonder boy.

The entire culture showed itself to be the what Homer showed as complete how the Inner Being, the inner place of true inspired poets, kings, and queens didn't matter. Rumor took the place of the eternal words of Song--like eplacing Robert Hunter with a suit in an office who was gauging what would sell best as tabloids set to a beat. Make it first hand from a liar and world domination is possible, able to take down anyone, just make the accusation and pull off some limited staged publicity photos. Both types of lyrics ger repeated, but as Homer shows, in deeply different ways, the "truth" of Hunter's words forever "repeat" in immediate regeneration within the soul every time a song is sung again, it is new again, newly inspired, newly felt, its truth and realness repeated as Inner Being. It radiates and resonates always alive again. It carries as an eternal voice. It immediately sparks knowing and recognition as if for the first time. It brings joy--unbounded smiles of "this is it." Even world renown mythologist Joseph Campbell said he'd studied it his whole life and walked into a Grateful Dead concert and "there it was. The whole thing broken open." The other kind of "repeat" of a lyric is taking rumor as truth and repeating it as truth and keep endlessly repeating as more important than truth, as they did about John. But it is deadly, dangerous, and it kills music. Homer, the bard, was showing how to navigate it to break the eternal songs back open. John, from a deep inner recognition as a 13 year old boy had known: follow that guitar. Follow that tortoise shell Hermes found to make music. And so in 2010, "Waiting on the World to Change" became, 'Let's figure out how to do this.' And as world mythology and folklore show that when culture gets stuck, it often takes a group of tricksters to break it back "allowed." open because it isn't Deadheads, knowing, would likely not want to participate in the hate and judgment that closed the world in the first place.





Lawa to talk falsely now the hon is getting late

The Hermes of La Madeleine d'Amérique

I came to know John now fourteen years ago, and during the time since I have been writing the mythology and folklore of this path of the music in Coyote Weaves a Song: The Mythological Song from the Beginning of Time, the story of Homer's cultural blue print of the epics which are the subversion of war and a return to the center of Inner Being, the Inner Chamber represented in the female, and since then, I've been writing further, into the discovery of a literary magnificence in the writing of Willa Cather who saw the possibility of the European move to and the roots of America in a wonderfully radically, naturally different way that transforms our very perceptions.

She, like Homer, saw the centeredness as feminine, how a "king" or an archbishop becomes humanly divine, through the natural eternal doors of the female. Therefore, it made all the difference of that Inner Being of the female and how she was grounded in a cultural heritage be it Bohemian, French, or classical, her natural place of earth, and with the spirit of freedom of America, all was her natural expression how she was rooted and bloomed. She wrote this in difference of the "conquering" of a wild West, of America and erosore of the Julie of Beingness such os of capitalism, into a much more

And then a miracle happened. I had also long worked on a project about Audrey Hepburn's movie Breakfast at Tiffany's. In my mind these were two distinctly separate projects, connected only by my passion for the cultural effect of the feminine and how she transforms place. I have a deep, strange sense about literature, and every time I picked up Truman Capote's novella of the movie I could sense something was wrong with it. It was dark nd morbid. Also, the movie was distinctly not. At the moment I was also rereading all of Willa's works. I thought, "That's strange, Willa sure influenced Truman." Then I saw Truman pushing too hard repeating that he had known Willa.

Then he stretched out his air and his chains broke like threads

Jacob's Prophecy and the Walls of the Sistine

In this wondrous line of art of these poets after Homer is Virgil, Dante, and Michelangelo, who knew the Hebrew scripture well. They also knew it was situated upon a proshery in Genesis 49 10 that contains any name, Shiloh. And so above the Sistine Chapel door, the door to the eternal and divine, is a reference to Jacob's prophecy with Rachel wearing the female Iris messenger coat of a rainbow.

Wildly, Michelangelo's back wall at the altar is a reference to my last name as well, his Last Judgment, and "Richter" meaning "judge" in

That's what the prophecy is about, the "law-giver."

line of The numbers of Genesis 49:10 also is after contains both John's and my Dante, birthdates: 7 x 7 & 10, my birthdate o, who seing 7.10.70 and John's in the 10th lebrew month of the 77th year.

white dog in the frescoes on the Sisting wills upon the passing of my beloved bickers. It would not have him and the loss, I would not have noticed the white tog painted there pointing to stepping down to the Pope's "throne." It's a reference to sis/lo and the bod stall. It's could look up to Michelangelo's ceiling and see what he polygon about the minine and comments assticularly.

knew it was a list list did know?

Because I also hed is to looking deeply into the roots of solignant narcissism because of happened to John and Land what was still obsessively after John. I had to study it when I did the sites.

And I reread d there it ad done cography on social media ing and pro crime as that hers was likewise, Trum in claimed it own in a mashup and tabloid himself with ma material to try together and create fame. Then he project onto others and center the media as a consta guest to push the lies in his fierce appetite real. I knew John ha elationship with ashion, and yet s se reality coerc t reality, rcissists c





Right Chape break of the flood waters, as would come from the body signifying the delivery of life, all that he intended to same divine beauty by human hands of his Pietà inside St. goes through the Valley of the Fires and White Sands by the Trinit Peter's in the Vatican-and of the rock in David's hand (the rock as female) as he looked at Rome--and also holding his guitar strap over his shoulder, the same that matches the sash over Mary's heart and the only place Michelangelo ever signed his

from the prophecy at the entrance of the Sistine of the cathedral in Santa Fe, NM, of the Madeleine in the flesh in the beginning of Michelangelo's ceiling is his 2008 that would lead us both to Breakfast at Tiffany's and what of the flood waters, as would come from the body ignifying the delivery of life, all that he intended to his ceiling was realized as to what he had truly Man's Journey" or "Route of the Dead Man," Hwy 380, which it all back to the artistic and the feminine. It is the stretches from Las Cruces "The Crosses" to San Antonio, NM, and Site. It is my backyard. It is where I have been writing to break open all of this all these years through the music. And Greenwich Village, NYC, where Willa wrote it and where, at the place of her story, "Coming, Aphrodite!" I got to fall in love with John Mayer.

